



State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES

6 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095
(603) 271-3503 FAX (603) 271-5171



July 22, 2002

Marilyn Plourde
Pillsbury Lake Water District
9 Franklin Pierce Drive
Webster, NH 03303

LETTER OF DEFICIENCY WSEB 02-66
CERTIFIED MAIL #7099 3400 0003 0689 6147

Subject: Webster - Public Water System: Pillsbury Lake/Penninsula (EPA #2462050)

Dear Ms Plourde:

The records of the Department of Environmental Services (DES) show that the Pillsbury Lake/Penninsula water system is classified as a community water system (CWS), as defined by RSA 485:1-a. A CWS is defined as any water system that serves at least 15 service connections used by year-round residents or regularly serves at least 25 year-round residents. As such, the water system is required to have a certified operator to operate and maintain the water system to protect public health pursuant to RSA 332-E and NH Administrative Rule Env-Ws 367.

On May 21, 2002, DES mailed to you a letter requesting Pillsbury Lake/Penninsula water system obtain a certified operator and respond to DES by June 21, 2002, with the name of the retained operator. As of this date, DES has not received a response to that letter. If our records are in error and you presently have a certified operator, please notify this office in writing by August 2, 2002.

If you do not have a certified operator, DES believes the violation can be corrected by taking the following action:

1. **By August 16, 2002**, obtain a certified operator of the proper grade to operate and maintain the water system and notify DES in writing of the name and license number of the operator.

In the event compliance is not achieved within the above time periods, DES may take further enforcement action, including issuing an order requiring the deficiency to be corrected, initiating an administrative fine proceeding and/or referring the matter to the NH Department of Justice for imposition of appropriate penalties.

Please address any correspondence requested above to:

Alan Leach
Department of Environmental Services
Water Supply Engineering Bureau
6 Hazen Drive, PO Box 95
Concord, NH 03302-0095

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Please contact Harrison "Chip" Mackey by phone at (603) 271-2410 or email at hmackey@des.state.nh.us or Alan Leach by phone at (603) 271-2854 or email at aleach@des.state.nh.us should you have any questions about the requirements listed in this letter.

Sincerely,

A handwritten signature in black ink, which appears to be "Anthony P. Giunta", is written over a large, bold, black "COPY" stamp. The signature is fluid and cursive, with the last name "Giunta" being particularly prominent.

Anthony P. Giunta, P.G., Administrator
Water Supply Engineering Bureau

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cc: Gretchen Rule, DES Legal Unit
P. Nicholas Van Loan, MD, Town of Webster Health Officer
Kevin Muzzey, Sampling Agent
US EPA Region I